



**2026 Secondary 3 Assessment Schedule**

**Weighted Assessment (Term 1)**

| Week           | G3  | G2                       | G1 |  |  |
|----------------|---|--------------------------|----|--|--|
| 6<br>9-13 Feb  | <b>Design &amp; Technology</b>  |                          |    |  |  |
|                | <b>English Language</b>   |                          |    |  |  |
|                | <b>Art (Project)</b>  |                          |    |  |  |
|                | <b>Humanities (Social Studies)</b>                                    |                          |    |  |  |
|                | <b>Nutrition and Food Science</b>                                     |                          |    |  |  |
| 7<br>16-20 Feb | <b>Science (Chemistry) (Project)</b>                                  |                          |    |  |  |
|                | <b>Geography</b>  |                          |    |  |  |
|                | <b>Chemistry</b>  |                          |    |  |  |
| 8<br>23-27 Feb | <b>Humanities (Geography)/<br/>Humanities (Literature in English)</b> |                          |    |  |  |
|                | <b>Humanities (History)<br/>(Project)</b>                             | <b>Computing</b>         |    |  |  |
|                | <b>Science (Biology) /Science (Physics)</b>                           | <b>Science (Project)</b> |    |  |  |
|                | <b>Biology / Physics</b>  |                          |    |  |  |
| 9<br>2-6 Mar   | <b>Mathematics</b>  |                          |    |  |  |
|                | <b>Mother Tongue Languages</b>  |                          |    |  |  |
|                | <b>Additional Mathematics</b>   |                          |    |  |  |
|                | <b>Principles of Accounts (Project)</b>                               |                          |    |  |  |



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**Weighted Assessment (Term 2)**

| Week               | G3  | G2  | G1   |
|--------------------|---|---|--|
| 5<br>20-24 Apr     | <b>Mother Tongue Languages</b>  |   |  |
|                    | <b>Design &amp; Technology (Project)</b>                                    |   |  |
|                    | <b>Nutrition and Food Science (Project)</b>                                 |   |  |
|                    | <b>Humanities (Social Studies) (Project)</b>                                | <b>Humanities (Social Studies)</b>                    |  |
|                    | <b>Art (Project)</b>  |   |  |
| 6<br>27 Apr- 1 May | <b>English Language (Project)</b>   |   |  |
|                    | <b>Geography (Project)</b>  | <b>Computing</b>                                      | <b>Elements of Business Skills (Project)</b> |
|                    | <b>Science (Physics) /Science (Biology) (Project)</b>                       | <b>Art (Project)</b>                                  |  |
|                    | <b>Physics / Biology (Project)</b>  |   |  |
| 7<br>4-8 May       | <b>Mother Tongue Languages (Oral) #</b>                                     |   |  |
|                    | <b>Humanities (Geography)/ Humanities (Literature in English) (Project)</b> |   | <b>Computing</b>                             |
|                    | <b>Humanities (History)</b>   | <b>Science (Physics) /Science (Biology) (Project)</b> | <b>Science</b>                               |
|                    | <b>Chemistry (Project)</b>  |   |  |
|                    | <b>Science (Chemistry)</b>  |   |  |
| 8<br>11-15 May     | <b>Mother Tongue Languages (Oral) #</b>                                     |   |  |
|                    | <b>Mathematics (Project)</b>  | <b>Mathematics</b>                                    | <b>Mathematics (Project)</b>                 |
|                    | <b>Additional Mathematics</b>   | <b>Science (Chemistry)</b>                            |  |
|                    | <b>Principles of Accounts</b>   |   |  |

#: Each student will be assigned to only one session.



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**Weighted Assessment (Term 3)**

| Week                   | G3   | G2  | G1                                 |
|------------------------|--|---|------------------------------------|
| 4<br>20-24 Jul         | <b>Mother Tongue Languages</b>   |   |                                    |
| 5<br>27-31 Jul         | <b>Design &amp; Technology</b>   |   |                                    |
|                        | <b>Mother Tongue Languages Oral Examination</b>  |   |                                    |
|                        | <b>Nutrition and Food Science</b>  |   |                                    |
| 6<br>3 -7 Aug          | <b>Humanities<br/>(Social Studies)</b>   |   |                                    |
|                        | <b>English Language</b>  |   |                                    |
|                        | <b>Geography</b>   | <b>Art</b>  | <b>Elements of Business Skills</b> |
| 7<br>10-14 Aug         | <b>Science (Chemistry)</b>   |   |                                    |
|                        | <b>Chemistry</b>   |   |                                    |
|                        | <b>Humanities (Geography) /<br/>Humanities (History)/<br/>Humanities (Literature in<br/>English)</b> | <b>Humanities<br/>(Geography)/<br/>Humanities (Literature<br/>in English)</b> | <b>Science</b>                     |
| 8<br>17-21 Aug         | <b>Art</b>   | <b>Computing (Project)</b>  |                                    |
|                        | <b>Science (Physics) /Science (Biology)</b>  |   |                                    |
|                        | <b>Physics /Biology</b>  |   |                                    |
| 9<br>24-28 Aug         | <b>Mathematics</b>   | <b>Mathematics (Project)</b>  | <b>Mathematics</b>                 |
|                        | <b>Additional Mathematics<br/>(Project)</b>  | <b>Humanities (Social<br/>Studies) (Project)</b>                              |                                    |
|                        | <b>English Language Oral Examination</b>   |   |                                    |
|                        | <b>Principles of Accounts</b>  |   |                                    |
|                        |  | <b>Science (Chemistry)</b>  |                                    |
| <b>9<br/>24-28 Aug</b> | <b>English Language Oral<br/>Examination</b>   |   |                                    |

**End-of-Year Examination (Term 4)**

| Week              | G3                             | G2 | G1 |
|-------------------|--------------------------------|----|----|
| 2<br>21-25 Sep    |                                |    |    |
| 3<br>28 Sep-2 Oct | <b>All Examinable Subjects</b> |    |    |

Note:

- 1) More details on the assessments will be shared with students at a later date.
- 2) All assessments will be in written format unless otherwise stated.
- 3) This schedule is correct as of 9 January 2026.



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